

1. Call to Order
2. Introduction
3. Public Comments
4. Approval of November 6, 2025 Minutes

Motion \_\_\_\_\_

Second \_\_\_\_\_

5. Business
  - Financial Updates – Allie Pridgen (Director of Finance)
  - Public Health Updates
    - Health Director’s Updates – Mark J. Eanes MD, (District Health Director)
    - Infectious Disease- Teresa Hritz, (Infectious Disease Coordinator)
    - HOPWA- Terri Ball, (Housing Program Coordinator)
6. Health Department Updates – Dawn Bowen, RN
7. Environmental Health Updates – Lee Meeks, MPH
8. Epidemiology Updates – Ken Lowery, DrPH, MPH
9. Announcements

Next Meeting May 12, 2026 at 12:30pm (Budget Meeting)

10. Adjournment





# Berrien County Board of Health Meeting

## MINUTES

November 6, 2025 | 12:30 P.M. | Berrien County Health Department

### **Members Present**

William Nash, MD – Chairman  
Jimmy Parker – Vice Chairman  
Deree Nix – Secretary  
John Clayton  
Joe Barkman  
Samantha Warren  
Dr. Heath Heron

### **Members Absent**

### **Others Present**

Dr. Mark Eanes, MD  
Dwain Butler  
Karen Harrison  
Kenneth Lowery  
Kirbi Spires  
Dawn Bowen  
Austin Haney  
Debbie Tomlinson

### **Call to Order**

Dr. Nash called the meeting to order at 12:30 PM.

### **Public Comments**

No public comments were made.

### **Approval of Previous Minutes (Attachment)**

Mr. Jimmy Parker made a motion to approve the minutes as presented from the August 12, 2025 meeting. Mr. John Clayton seconded the motion. All were in favor and the motion passed.

### **Financial Updates – Dwain Butler – District Health Deputy Director (Attachment)**

- Mr. Butler reviewed the Revenue and Expense Summary Report for the period July 1, 2025, through September 30, 2025.
- Mr. Butler stated revisions have been made to the budget since the last meeting, which are reflected in the report.

### **Public Health Updates - Mark Eanes, MD, District Health Director (Attachment)**

- Dr. Eanes recognized Amanda Hayes with a 10-year service award for being part of Berrien County Health Department.
- Dr. Eanes informed the board Legislators passed a law last year requiring an AED in every school and public facility. Along with the requirement, it had to be under supervision of a physician. An allowance was made through the Georgia Composite Medical Board for a non-physician be able to sign this in the schools if they so choose. A copy of the law and guidance was provided to each member.
- Dr. Eanes presented and provided each board member with a copy of a Conflict-of-Interest Statement and asked if they would sign it today or email it back.
- Dr. Eanes stated South Health District continues to monitor the government shutdown. Services have not been affected by the shutdown.
- Dr. Eanes informed the board of State Department of Public Health travel restrictions through January 2026

- Dr. Eanes stated flu vaccines are available for all Board of Health members.
- Dr. Eanes stated the Georgia House appointed a sub-committee for Rural Health Funding. Noted Dexter Sharper, from Valdosta, serves on the committee.
- Dr. Eanes asked the board if they have any ideas or suggestions on rural funding to please contact state Representatives.
- Dr. Eanes informed the board the Executive Leadership Team from our district office is holding town hall meetings with each county health department and programs to hear feedback on any concerns, suggestions, or problems.
- Dr. Eanes updated the board on banking changes.
- Dr. Eanes followed up with the board regarding the hiring of a district-wide office manager.
- Dr. Eanes stated South Health District hired a consultant that will come into the district health departments to guide with billing and coding.
- Dr. Eanes also informed the board that Dwain Butler, District Deputy Director, is sending out a community health assessment survey to all the board members.
- Dr. Eanes introduced Kirbi Spires with Children's Medical Service and Ken Lowery, Epidemiologist.

#### **Children's Medical Services – Kirbi Spires, BSN, RNC – OB C-EFM (Attachment)**

- Mrs. Spires provided an overview of Children's Medical Services.
- Mrs. Spires stated Children's Medical Services provides medical care for disabling conditions or chronic diseases in children from birth to the age of 21.
- Mrs. Spires noted Children's Medical Services offers specialty clinics which are orthopedic, endocrinology, cardiology, pulmonology, nephrology, hematology, surgery, and genetics.
- Mrs. Spires added Children's Medical Services provides case management for children with hearing, vision, neurological and maxillofacial conditions.
- Mrs. Spires stated there are currently 1100 children who benefit from case management and/or one of our specialty clinics, of the 1100 children, 50 of them are from Berrien County.
- Mrs. Spires informed the board Children's Medical Service currently partners with The Children's Hospital of Georgia in Augusta.
- Mrs. Spires stated Children's Medical Services is a great program of which the main goal is to make sure children reach their full potential by having the specialty care they need.
- Mrs. Spires noted anyone could refer patients to the clinic and once received a nurse will work diligently to make sure the patients have the support and resources they need.

**Health Department Updates – Dawn Bowen, RN – (Attachment)**

- Mrs. Bowen, County Nurse Manager, reviewed the report of services provided by the Berrien County Health Department for July – September 2025
- Mrs. Bowen stated back-to-school immunizations accounted for the increase in vaccinations given this quarter.
- Mrs. Bowen informed the board, Berrien County Health Department partnered with the Berrien County High School to provide tuberculin skin test for students in health classes for their certified nursing assistant program.
- Mrs. Bowen stated immunization audits for the schools have been completed and reports sent to the district.
- Mrs. Bowen added the health department is getting ready to assist with scoliosis screenings at Berrien County Middle School.
- Mrs. Bowen stated the health department is working diligently to increase services and working along with community partners in the county.
- Mrs. Bowen added the new health department sign has been installed in front of the building.
- Mrs. Bowen expressed appreciation to the board members for their service this year and for joining us today as this is our last meeting this calendar year.

**Environmental Health Update – Austin Haney - Environmentalist (Attachment)**

- Mr. Austin Haney, Environmentalist, who is filling in for Mr. Lee Meeks this week, reviewed the Environmental Health Update Report and Food Service Inspections for July – September 2025.

**Epidemiology Updates – Dr. Kenneth Lowery, DrPH, MPH - Epidemiologist (Attachment)**

- Dr. Kenneth Lowery, District Epidemiologist, provided and reviewed an Investigated Illness Report specifically for Berrien County.
- Dr. Lowery stated the State of Georgia has a list of notifiable illnesses that all health care providers and laboratories are required by law to report to Public Health for which we follow-up on.
- Dr. Lowery stated his department does not follow up on STIs or tuberculosis and those numbers are not included in his report.
- Dr. Lowery provided information on PrEP for HIV prevention and Opioid Awareness.
- Dr. Lowery informed the board he also oversees an Opioid Program, which provides naloxone to First Responders and our school systems. Dr. Lowery stated to get an idea of what the education level of opioids in our community is at this time, he created a survey which includes transportation component. He stated that many patients throughout our district either walk, ride a bike, or depend on someone else to get to their healthcare appointments.

- Dr. Lowery stated the goal is to compile all this information and write a grant to address transportation issues in our communities.
- Dr. Lowery explained that schools provided with Naloxone that is expired by what the manufacturer states are picked up by a representative with South Health District.
- Dr. Lowery noted the expired drug is viable for up to 28 years.
- Dr. Lowery stated a QR code was created that allows people in the community to scan. It will ask for the name and address. It provides a survey that asks for age range, race and ethnicity, if they are the primary, secondary user or both. The question is not to find out who is using, it is a mechanism to provide data to know if there are those who just want to have it and where the most drug activity is. This program has been active for about 4 or 5 weeks with over 120 responses thus far.
- Dr. Lowery stated The Department of Public Health will use the expired Naloxone and mail to those in need. This is a useful resource for family members or friends of people with addiction that are just wanting to be safe. Along with the Naloxone that we send, a resource package with information on the Health Department, PrEP, and rehabilitation centers is included.

### **Announcements**

The next meeting will be February 10, 2026, at 12:30 PM.

Board of Health meeting schedule for 2026 is included in today's packet.

### **Adjournment**

There being no further business, a motion was made by Dr. Nash to adjourn, seconded by Jimmy Parker. All were in favor and the motion passed. The meeting was adjourned at 1:30 PM.

Respectfully submitted,

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Deree Nix, Secretary  
Debbie Tomlinson, Typist

**Berrien County Board of Health  
Revenue and Expense Summary  
July 1, 2025 - December 31, 2025**

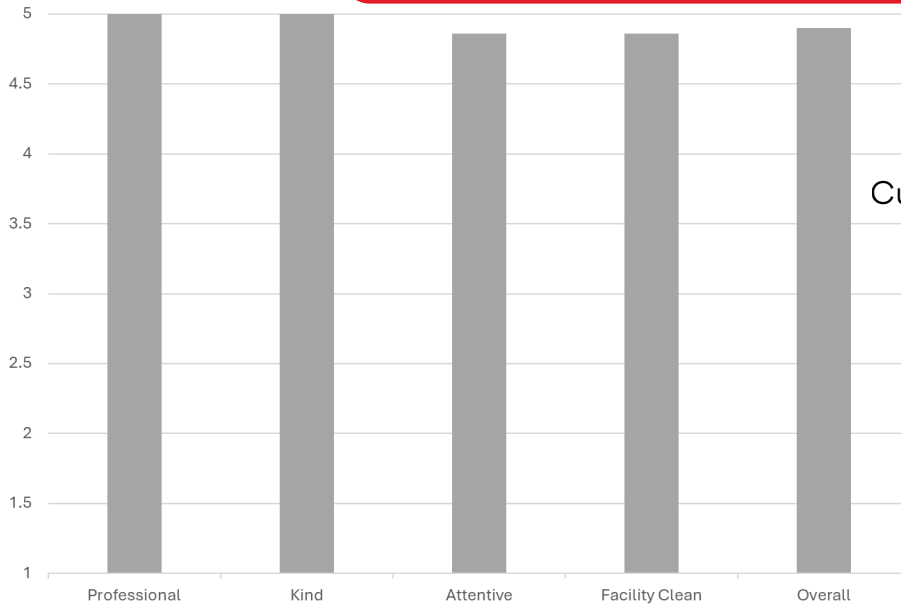
|                       |  | % of Budget       |                   |                       |                    |                         |
|-----------------------|--|-------------------|-------------------|-----------------------|--------------------|-------------------------|
|                       |  | YTD               | Revised<br>Budget | Received/<br>Expended | Original<br>Budget | Increase/<br>(Decrease) |
| <b>Revenue</b>        |  |                   |                   |                       |                    |                         |
| 456001                | County Participating                           | 11,550.00         | 27,720.00         | 41.67%                | 27,720.00          | 0.00                    |
| 456004                | County Non-Participating                       | 20,325.00         | 48,780.00         | 41.67%                | 48,780.00          | 0.00                    |
| 995001                | Unassigned Fund Balance                        | 24,717.00         | 24,717.00         | 100.00%               | 46,152.00          | (21,435.00)             |
| 456024                | Restricted Fund Balance - Pr Yr Fees           | 91,327.98         | 91,328.00         | 100.00%               | 82,600.00          | 8,728.00                |
| 456050                | Restricted Fund Balance - Pr Yr Adm Claiming   | 92,201.18         | 92,201.00         | 100.00%               | 58,790.00          | 33,411.00               |
| 456040                | Intra Agency Transfer - From Annex 750         | 25,200.00         | 25,200.00         | 100.00%               | 25,200.00          | 0.00                    |
| 456040                | Intra Agency Transfer - From Lowndes GIA       | 20,950.00         | 20,902.00         | 100.23%               | 20,902.00          | 0.00                    |
| 456051                | Qualifying Local Funds - Interest Income       | 807.34            | 2,040.00          | 39.58%                | 2,040.00           | 0.00                    |
| 456052                | Non-Qual Local Funds - Returned Drugs          | 11,819.05         | 11,819.00         | 100.00%               | 0.00               | 11,819.00               |
| 458001                | Grant-In-Aid                                   | 197,850.13        | 340,412.00        | 58.12%                | 375,246.00         | (34,834.00)             |
| 456008                | Out-Patient Medicare Fees                      | 1,986.87          | 0.00              | N/A                   | 0.00               | 0.00                    |
| 456010                | Out-Patient Client Fees                        | 8,232.11          | 0.00              | N/A                   | 0.00               | 0.00                    |
| 456016                | Private Insurance                              | 25,637.46         | 0.00              | N/A                   | 0.00               | 0.00                    |
| 456022                | Health Check                                   | 2,629.36          | 0.00              | N/A                   | 0.00               | 0.00                    |
| 456031                | Environmental Fees                             | 26,410.00         | 0.00              | N/A                   | 0.00               | 0.00                    |
| 456034                | Medicaid - DSPS                                | 2,199.93          | 0.00              | N/A                   | 0.00               | 0.00                    |
| 456036                | Medicaid PCM                                   | 1,597.20          | 0.00              | N/A                   | 0.00               | 0.00                    |
| 456049                | Current Yr Adm Claiming                        | 9,235.21          | 0.00              | N/A                   | 0.00               | 0.00                    |
| <b>Total Revenue</b>  |  | <b>574,675.82</b> | <b>685,119.00</b> | <b>70.93%</b>         | <b>687,430.00</b>  | <b>(2,311.00)</b>       |
| <b>Expenses</b>       |  |                   |                   |                       |                    |                         |
| 511000                | Salaries                                       | 128,847.08        | 277,136.00        | 46.49%                | 285,411.00         | (8,275.00)              |
| 513001                | Hourly Labor                                   | 21,543.50         | 34,352.00         | 62.71%                | 25,616.00          | 8,736.00                |
| 514001                | FICA   | 9,984.28          | 21,270.00         | 46.94%                | 21,746.00          | (476.00)                |
| 515001                | Retirement                                     | 40,458.48         | 84,938.00         | 47.63%                | 85,641.00          | (703.00)                |
| 516000                | Health Insurance                               | 37,196.43         | 80,873.00         | 45.99%                | 84,065.00          | (3,192.00)              |
| 614001                | Supplies & Materials                           | 5,670.00          | 9,841.00          | 57.62%                | 10,075.00          | (234.00)                |
| 614018                | Pharmaceuticals                                | 20,372.98         | 41,145.00         | 49.52%                | 41,145.00          | 0.00                    |
| 615001                | Repairs & Maintenance                          | 7,887.77          | 19,387.00         | 40.69%                | 19,250.00          | 137.00                  |
| 617001                | Utilities                                      | 7,709.02          | 15,420.00         | 49.99%                | 15,750.00          | (330.00)                |
| 618001                | Printing                                       | 882.00            | 1,300.00          | 67.85%                | 200.00             | 1,100.00                |
| 619001                | Other Rent                                     | 0.00              | 319.00            | 0.00%                 | 375.00             | (56.00)                 |
| 620001                | Insurance and Bonding                          | 999.18            | 999.00            | 100.02%               | 0.00               | 999.00                  |
| 622001                | Direct Benefits to Clients                     | 341.02            | 1,176.00          | 29.00%                | 1,030.00           | 146.00                  |
| 627001                | Other Operating                                | 2,840.92          | 8,750.00          | 32.47%                | 8,525.00           | 225.00                  |
| 633001                | Computer Software - Microsoft License Fee      | 1,480.62          | 2,690.00          | 55.04%                | 4,600.00           | (1,910.00)              |
| 640001                | Travel   | 4,040.44          | 8,050.00          | 50.19%                | 8,050.00           | 0.00                    |
| 645001                | Rental of Equipment                            | 1,168.86          | 2,350.00          | 49.74%                | 2,350.00           | 0.00                    |
| 651001                | Per Diem & Fees                                | 295.72            | 600.00            | 49.29%                | 0.00               | 600.00                  |
| 653001                | Contract - Maintenance Fee - Clinical Software | 3,157.88          | 3,163.00          | 99.84%                | 3,215.00           | (52.00)                 |
| 673001                | Telecommunications                             | 5,147.23          | 9,965.00          | 51.65%                | 9,750.00           | 215.00                  |
| 681001                | Postage  | 1,152.41          | 2,000.00          | 57.62%                | 1,275.00           | 725.00                  |
| 761001                | Indirect Costs                                 | 12,953.50         | 59,395.00         | 21.81%                | 59,361.00          | 34.00                   |
| <b>Total Expenses</b> |  | <b>314,129.32</b> | <b>685,119.00</b> | <b>45.85%</b>         | <b>687,430.00</b>  | <b>(2,311.00)</b>       |

# Berrien County Health Department Quarterly Customer Feedback

OCT - DEC 2025

**SUMMARY:** The Customer Feedback Report provides insights into customer satisfaction and sentiment for the quarter. Key findings and customer comments are summarized below.

## Customer Satisfaction



Customer Service Satisfaction Scale:

5 - Strongly Agree

1 - Strongly Disagree

(20 completed)

## Customer Comments

“I always have pleasant visits to Berrien County Health Department. They are very friendly, informative, and professional.” - Stephanie

“Kari and Sue assisted me during my visit. They were both so sweet and patient with me. I was so nervous about getting my little one vaccinated and they helped my nerves and talked me through everything. They truly were amazing!” - K

“Stephanie and Tatiana made us feel super comfortable and reassured us on our baby's growth.” - Maria

“Kari and Dawn did an AMAZING JOB!! They got me in same day! Such a wonderful clinic with very helpful staff!!” - Kaycee

“Your Health Is Our Purpose”



www.southhealthdistrict.com

How  
Are We  
Doing?



Scan the QR code above to complete our customer satisfaction questionnaire.

# Berrien County Health Department Productivity Report

OCT - DEC 2025



SOUTH HEALTH DISTRICT

## Clinic Summary

### Patient Report:

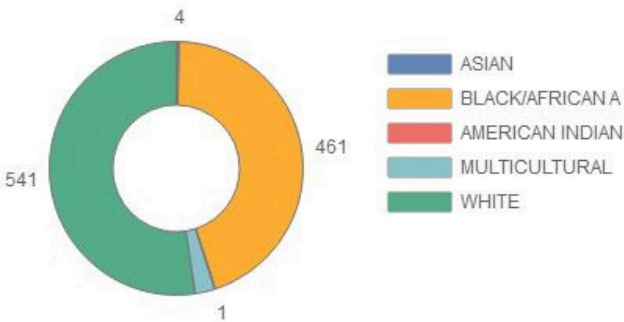
- Total Patients: 418
- Total Services: 534

### Top Three Programs:

- Immunizations (56%)
- Family Planning (19%)
- Skin Testing (7%)

## Demographic Spotlight

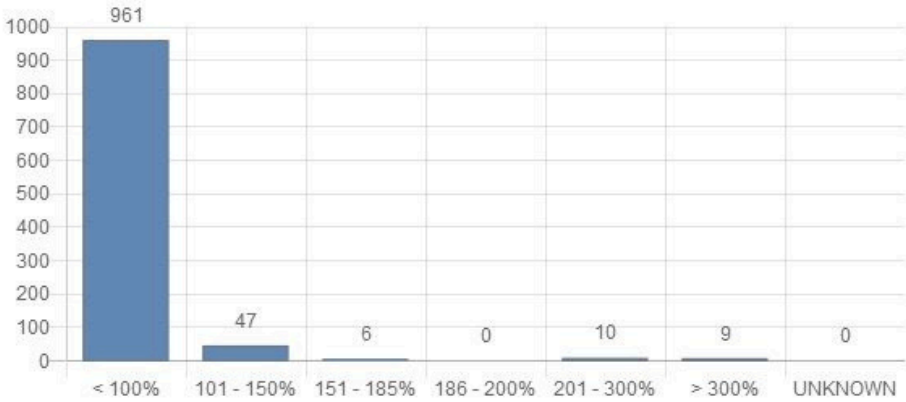
By Race



By Age Group



By Poverty Level



# Berrien County Environmental Health Update

January-December 2025



*Total Permitted Facilities: 56*

## Facility Inspections

|                                   |    |
|-----------------------------------|----|
| Food Service Inspections          | 91 |
| Tourist Accommodation Inspections | 4  |
| Public Pool Inspections           | 0  |
| Body Art Inspections              | 3  |

## Land Use

|                                |    |
|--------------------------------|----|
| New System Permits Issued      | 78 |
| New Installations Inspected    | 44 |
| Repair Permits Issued          | 33 |
| Repair Installations Inspected | 21 |
| Well Permits Issued            | 67 |
| Water Samples                  | 35 |

## Other Programs

|                            |    |
|----------------------------|----|
| Animal Bite Investigations | 26 |
| Complaint Investigations   | 4  |

# Berrien County Environmental Health Update

October-December 2025



*Total Permitted Facilities: 56*

## Facility Inspections

|                                   |    |
|-----------------------------------|----|
| Food Service Inspections          | 32 |
| Tourist Accommodation Inspections | 2  |
| Public Pool Inspections           | 0  |
| Body Art Inspections              | 1  |

## Land Use

|                                |    |
|--------------------------------|----|
| New System Permits Issued      | 12 |
| New Installations Inspected    | 9  |
| Repair Permits Issued          | 4  |
| Repair Installations Inspected | 2  |
| Well Permits Issued            | 12 |
| Water Samples                  | 4  |

## Other Programs

|                            |   |
|----------------------------|---|
| Animal Bite Investigations | 7 |
| Complaint Investigations   | 1 |



# Inspections Report

## Food Facility Inspections (32 Total)

| Permit #       | Permit Issue Date | Facility Name                               | Address  | County  | Purpose | Score | Grade | Inspection Date | Inspector    |
|----------------|-------------------|---|--|---------|---------|-------|-------|-----------------|--------------|
| FSP-010-000094 | 05/28/2009        | <u>Barry's Deli</u>                         | 102 E HALL STREET<br>NASHVILLE, GA 31639       | Berrien | Routine | 96    | A     | 10/21/2025      | John Meeks   |
| FSP-010-000092 | 05/28/2009        | <u>Berrien County Detention Center</u>      | 500 COUNTY FARM<br>ROAD NASHVILLE, GA 31639    | Berrien | Routine | 100   | A     | 10/31/2025      | Austin Haney |
| FSP-010-000097 | 09/25/2009        | <u>Berrien County Elementary School</u>     | 802 MIDDLE SCHOOL<br>CIR NASHVILLE, GA 31639   | Berrien | Routine | 100   | A     | 11/14/2025      | Austin Haney |
| FSP-010-000098 | 05/28/2007        | <u>Berrien County High School</u>           | 500 E SMITH STREET<br>NASHVILLE, GA 31639      | Berrien | Routine | 100   | A     | 10/10/2025      | Austin Haney |
| FSP-010-000099 | 09/25/2008        | <u>Berrien County Middle School</u>         | 800 TIFTON HWY<br>NASHVILLE, GA 31639          | Berrien | Routine | 100   | A     | 10/10/2025      | Austin Haney |
| FSP-010-000100 | 09/04/2009        | <u>Berrien County Primary School</u>        | 1427 N DAVIS ST<br>NASHVILLE, GA 31639         | Berrien | Routine | 100   | A     | 10/10/2025      | Austin Haney |
| FSP-010-000029 | 03/27/2013        | <u>Berrien Nursing Center</u>               | 405 LAUREL ST<br>NASHVILLE, GA 31639           | Berrien | Routine | 100   | A     | 12/02/2025      | Austin Haney |
| FSP-010-000109 | 04/09/2021        | <u>Brooks Steakhouse</u>                    | 1750 E MARION AVE<br>NASHVILLE, GA 31639       | Berrien | Routine | 92    | A     | 12/12/2025      | John Meeks   |
| FSP-010-000115 | 04/20/2022        | <u>Carters</u>                              | 708 S DAVIS ST<br>NASHVILLE, GA 31639          | Berrien | Routine | 86    | B     | 10/01/2025      | John Meeks   |
| FSP-010-000096 | 01/31/2022        | <u>Dairy Queen Grill &amp; Chill</u>        | 415 S DAVIS ST<br>NASHVILLE, GA 31639          | Berrien | Routine | 100   | A     | 12/08/2025      | John Meeks   |
| FSP-010-000050 | 12/14/2015        | <u>Fellowship Home of Nashville</u>         | 1207 E MCPHERSON<br>AVE NASHVILLE, GA 31639    | Berrien | Routine | 94    | A     | 10/22/2025      | John Meeks   |
| FSP-010-000130 | 07/12/2023        | <u>Green Acres Wellness LLC</u>             | 15320 HWY 129<br>ALAPAHA, GA 31622             | Berrien | Routine | 98    | A     | 11/19/2025      | John Meeks   |
| FSP-010-000085 | 05/28/2009        | <u>Huddle House</u>                         | 718 S DAVIS STREET<br>NASHVILLE, GA 31639      | Berrien | Routine | 95    | A     | 11/14/2025      | Austin Haney |
| FSP-010-000066 | 10/30/2017        | <u>J &amp; V Restaurant</u>                 | 720 ADEL RD<br>NASHVILLE, GA 31639             | Berrien | Routine | 100   | A     | 12/12/2025      | John Meeks   |
| FSP-010-000090 | 05/28/2009        | <u>Kentucky Fried Chicken</u>               | 511 N DAVIS STREET<br>NASHVILLE, GA 31639      | Berrien | Routine | 100   | A     | 12/18/2025      | John Meeks   |
| FSP-010-000095 | 05/28/2009        | <u>La Puerta Del Sol</u>                    | 704 TIFTON RD<br>NASHVILLE, GA 31639           | Berrien | Routine | 100   | A     | 11/14/2025      | Austin Haney |
| FSP-010-000137 | 07/05/2024        | <u>Mathis Peanuts</u>                       | 1309 CAMELLIA WAY<br>NASHVILLE, GA 31639       | Berrien | Routine | 100   | A     | 11/12/2025      | John Meeks   |
| FSP-010-000136 | 07/05/2024        | <u>Mathis Peanuts</u>                       | 1309 CAMELLIA WAY<br>NASHVILLE, GA 31639       | Berrien | Routine | 100   | A     | 10/21/2025      | John Meeks   |
| FSP-010-000149 | 11/25/2025        | <u>Mellow Melts Food Co.</u>                | 100 SPELLS ST<br>NASHVILLE, GA 31639           | Berrien | Initial | 100   | A     | 11/24/2025      | John Meeks   |
| FSP-010-000150 | 11/25/2025        | <u>Mellow Melts Food Co.</u>                | 100 SPELLS ST<br>NASHVILLE, GA 31639           | Berrien | Initial | 100   | A     | 11/24/2025      | John Meeks   |
| FSP-010-000145 | 08/26/2025        | <u>Oasis Ebenezer</u>                       | 2875 HWY 129<br>NASHVILLE, GA 31639            | Berrien | Routine | 96    | A     | 12/18/2025      | John Meeks   |
| FSP-010-000146 | 08/26/2025        | <u>Oasis Ebenezer</u>                       | 2875 HWY 129<br>NASHVILLE, GA 31639            | Berrien | Routine | 83    | B     | 12/18/2025      | John Meeks   |
| FSP-010-000087 | 05/28/2009        | <u>O'Neal's Country Buffet</u>              | 201 MCPHERSON<br>AVENUE NASHVILLE, GA 31639    | Berrien | Routine | 96    | A     | 12/02/2025      | Austin Haney |
| FSP-010-000089 | 03/24/2021        | <u>Pizza Hut</u>                            | 608 S DAVIS STREET<br>NASHVILLE, GA 31639      | Berrien | Routine | 100   | A     | 12/08/2025      | John Meeks   |
| FSP-010-000032 | 10/04/2013        | <u>Rancho Alegre Mexican Restaurant LLC</u> | 100 S JEFFERSON ST.<br>NASHVILLE, GA 31639     | Berrien | Routine | 100   | A     | 10/21/2025      | John Meeks   |
| FSP-010-000088 | 06/15/2009        | <u>Ray's Mill Pond Cafe</u>                 | 875 RAY'S MILL POND<br>ROAD RAY CITY, GA 31645 | Berrien | Routine | 100   | A     | 12/04/2025      | Austin Haney |

|                              |  |   |                 |     |   |            |                 |
|------------------------------|--|---|-----------------|-----|---|------------|-----------------|
| FSP-010-02/09/2023<br>000125 | <u>Smokin Smitty's</u>                     | 106 E MCPHERSON<br>AVE NASHVILLE, GA<br>31639   | Berrien Routine | 92  | A | 10/22/2025 | John<br>Meeks   |
| FSP-010-08/18/2025<br>000143 | <u>Taqueria Chavez</u>                     | 2497 BROOKFIELD<br>LENOX RD TIFTON, GA<br>31794 | Berrien Routine | 100 | A | 12/15/2025 | John<br>Meeks   |
| FSP-010-08/18/2025<br>000144 | <u>Taqueria Chavez</u>                     | 2497 BROOKFIELD<br>LENOX RD TIFTON, GA<br>31794 | Berrien Routine | 100 | A | 12/15/2025 | John<br>Meeks   |
| FSP-010-10/08/2025<br>000147 | <u>Taqueria Los Tres<br/>Garcia</u>        | 202 GREENRIDGE DR<br>NASHVILLE, GA 31639        | Berrien Initial | 100 | A | 10/08/2025 | John<br>Meeks   |
| FSP-010-10/08/2025<br>000148 | <u>Taqueria Los Tres<br/>Garcia Mobile</u> | 202 GREENRIDGE DR<br>NASHVILLE, GA 31639        | Berrien Initial | 100 | A | 10/08/2025 | John<br>Meeks   |
| FSP-010-05/07/2018<br>000063 | <u>Vee's Restaurant</u>                    | 106 N DAVIS ST<br>NASHVILLE, GA 31639           | Berrien Routine | 100 | A | 11/21/2025 | Austin<br>Haney |

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## BERRIEN COUNTY BOARD OF HEALTH

# INVESTIGATED ILLNESS REPORT

(10/1/25-12/31/25)

This report summarizes the incidents and illnesses investigated by the South Health District Epidemiology team from October 1 through December 31, 2025, during which routine and outbreak-related disease investigations were conducted across the district's ten counties.

| Incident/Illness | Total |
|------------------|-------|
| Animal Bites     | 3     |
| C. Auris         |       |
| Campy            | 2     |
| COVID            | 15    |
| Crypto           |       |
| Giardia          | 1     |
| Hep A            | 1     |
| Hep B            | 3     |
| Hep C            | 7     |
| Legionella       | 1     |
| Salmonella       | 2     |
| Strep Group B    |       |

| Incident/Illness                              | Total |
|---|-------|
| Aseptic Meningitis                            |       |
| Carbapenem Resistant Enterobacteriaceae (CRE) | 1     |
| Shigella Toxin E. Coli                        |       |
| Cyclosporiasis                                |       |
| Pertussis                                     |       |
| West Nile Virus                               |       |
| Yersinia                                      | 1     |
| Strep Pneumo                                  | 2     |
| Typhoid                                       |       |
| Varicella                                     |       |

## Other Materials

**Are You PrEPared?**  
Protect yourself with PrEP. One pill a day, keeps HIV away.

**Did you know?**

- PrEP is a safe and effective daily pill that gives you the power to take charge of your health.
- PrEP can reduce your risk of getting HIV by -99% when taken as prescribed.
- Getting PrEP is easy, affordable, and confidential. Ask a member of our team!

Scan to learn more about our PrEP services!

**DPH**  
Michigan Department of Public Health  
SOUTH HEALTH DISTRICT

**LET YOUR VOICE BE HEARD**

**OPIOID AWARENESS AND TRANSPORTATION SURVEY**

We want to know your opinion on:

- ✓ Local Transportation
- ✓ Local Healthcare
- ✓ Opioid Awareness
- ✓ Needed Resources

SCAN NOW:

Visit our website:  
[www.southhealthdistrict.com](http://www.southhealthdistrict.com)

**DPH**  
Michigan Department of Public Health  
SOUTH HEALTH DISTRICT