

Lanier County Board of Health Meeting

May 23, 2025 | 12:00 P.M. | Lanier County Health Department

| Call to Order |
|--|
| Introduction |
| Public Comments – Mrs. Karil Brockington |
| Approval of February 28, 2025 Minutes |
| Motion |
| Second |
| Business |
| ➤ Financial Updates – Allie Pridgen, Director of Finance |
| Approval of FY2024 Audit |
| Motion |
| Second |
| Approval of Purposed FY2026 Budget |
| Motion |
| Second |
| Public Health Updates |
| What Is Our Why In Public Health |
| Health Director's Updates -Mark J. Eanes, MD, District Health Director |
| Healthy Homes and Lead Poisoning Prevention – Hunter Martin, MPH |
| Health Department Updates – Lauren Lee, RN |
| Environmental Health Update – Lee Meeks, MPH |
| Announcements |
| Next meeting is August 22, 2025, at 12:00pm |
| |
| Adjournment |
| |

❖ CLIA-Laboratory Quality Assurance Review Next Review will be in November



Lanier County Board of Health Meeting

MINUTES

February 28, 2025 | 12:00 P.M. | Lanier County Health Department

Members' Present

Jason Shaw, Chairman Gene Culpepper Jennifer Durrance. RN Patricia Gordon Alex Lee John Paulson, Vice Chairman

Members Absent

Mayor Bill Darsey

Others Present

Mark J Eanes MD, MBA
Dwain Butler
Karen Harrison
Lauren Lee, RN
Allie Pridgen
Lee Meeks

Cumi Fillion Chris Foreman Amanda Taylor

Call to Order

Jason Shaw called the meeting to order at 12:30pm.

Introduction

No new introductions were made.

Public Comments

There were no public comments.

Approval of Previous Minutes

Gene Culpepper motioned to approve the minutes from November 22,2024. Alex Lee seconded the motion. All were in favor and the motion passed.

Financial Updates - Allie Pridgen, Director of Finance

 Allie gave an update on the Revenue and Expenses Report for July 1, 2024-December 31, 2024.

Public Health Updates - Mark J. Eanes, MD, MBA, District Health Director

- Dr. Eanes updated the board with the Quarterly Customer Feedback report for October- December 2024.
- Dr. Eanes stated RSV, Flu, and Covid have peaked.
- Dr. Eanes updated on Bird Flu.
- Dr. Eanes discussed with the board the Federal Funding Freeze.
- Dr. Eanes announced the state is reviewing adult vaccines and will be discontinuing the noncommunicable disease vaccines to cut down on costs during the freeze.
- Dr. Eanes stated that congenital syphilis is still on the rise in Georgia.
- Dr. Eanes stated all health departments will continue to educate clients on syphilis and getting tested, especially pregnant women.
- Dr. Eanes introduced the Drug Train Security Act, which will require that all medications are tracked and scanned as they are dispensed and received between clinics. This will begin in October 2025.
- Dr. Eanes announced that the PREP program is available in all county health departments.

- Dr. Eanes reminded the board that we must have an in-person BOH meeting, stating
 members that were out and chose to call in would not be able to vote and will not
 count towards the quorum.
- Dr. Eanes informed the board that GPHA was cancelled this year due to the federal freeze.
- Dr. Eanes updated on the District Office move to the Bank of America Building in Valdosta.

Human Resources- Chris Foreman

- Chris gave a broad overview of Human Resources within the South Health District.
- Chris stated that we have a new Workforce Development Coordinator.
- Chris informed the board that we are implementing new customer service plans with new hires and current staff members.

Oral Health - Cumi Fillion

Cumi presented the board with a detailed, visual presentation on the importance of oral health.

Health Department Updates- Lauren Lee, RN, County Nurse Manager

- Lauren reviewed the number of clients served at the Lanier County Health Department between October- December 2024.
- Lauren stated numbers are down due to Hurricane Helene and health department being closed.
- Lauren announced the ribbon cutting ceremony for the new Lanier County Health Department scheduled for March 21, 2025 from 12:00-2:00pm.

Environmental Health Updates- Lee Meeks, Environmental Health Specialist

Lee presented the Environmental Health Update and Food Service Reports from October 2024-Devember 2024.

Announcements

- Next meeting Friday Mary 23, 2025 @ 12:00pm (Budget Meeting)
- Lanier County Health Department Ribbon Cutting

Adjournment

The meeting was adjourned at approximately 12:56 PM.

| Patricia Gordon, Board Secretary |
|----------------------------------|
| Amanda Taylor, Typist |

Respectfully submitted,

Lanier County Health Department Quarterly Customer Feedback JAN - MAR 2025

SUMMARY: The Customer Feedback Report provides insights into customer satisfaction and sentiment for the quarter. Key findings and customer comments are summarized below.



Customer Satisfaction



Customer Comments

"Our family just moved to Lanier County and we needed to get our kids registered for school. The lady at the first desk was able to get us an appointment right away. The nurse who did the exams got us in and out in no time and was very friendly. I would recommend this clinic is anyone!" - Lisa

"Nurse was able to work us in same day for vaccines for school for my daughter. She was nice over the phone asking what times worked great for me instead of just giving me a time. We arrived early and there was another person in the lobby but we only had to wait 5 minutes. Great new building and wonderful staff." - Kayla

"Very pleased with the new office and my nurse is always so sweet and helpful! She makes the overall experience great!" - Brooklin







Revised Customer Service Questionnaire

Let us know how you think we are doing!

Customer Satisfaction Survey

Visit Overview

Which health department, clinic or office did you visit? (drop down menu provided)

What was the date of your visit?

What was the purpose of your visit?

In the below sections, please rate your satisfaction during your visit.

★ - Strongly Disagree

★★ – Disagree

★★★ - Neither Agree Nor Disagree

★★★ - Agree

★★★★ - Strongly Agree

Customer Experience

Our staff appeared professional during your visit:

Our staff were kind to you during your visit:

Our staff were attentive and concerned with your needs during your visit:

Facility Experience

Our facility was clean and welcoming during your visit:

Overall Experience

Overall, how would you rank your experience visiting our facility?

Do you have any additional feedback you would like to provide regarding your visit at our facility? (Comment box provided)

Contact Information

May we contact you regarding your experience? (space for name/phone)

Lanier County Board of Health Revenue and Expense Summary July 1, 2024 - March 31, 2025

| | | YTD | Revised Budget | % of Budget Received/ Expended | Original Budget | Increase/ (Decrease) |
|----------------------|--|------------|---------------------------------------|--------------------------------|------------------------|-------------------------|
| Revenue | | | | | | |
| 456001 | County Participating | 5,507.36 | 8,261.00 | 66.67% | 8,261.00 | 0.00 |
| 456004 | County Non-Participating | 30,442.00 | 45,663.00 | 66.67% | 45,663.00 | 0.00 |
| 995001 | Unassigned Fund Balance | 36,601.00 | 36,601.00 | N/A | 1,500.00 | 35,101.00 |
| 456024 | Restricted Fund Balance - Pr Yr Fees | 54,210.33 | 54,210.00 | 100.00% | 55,074.00 | (864.00) |
| 456050 | Restricted Fund Balance - Pr Yr Adm Claiming | 24,423.00 | 24,423.00 | 100.00% | 21,615.00 | 2,808.00 |
| 456040 | Intra Agency Transfer - From Annex 750 | 28,746.00 | 28,746.00 | 100.00% | 28,746.00 | 0.00 |
| 456040 | Intra Agency Transfer - From Lowndes GIA | 15,767.00 | 15,767.00 | 100.00% | 15,767.00 | 0.00 |
| 456051 | Qualifying Local Funds - Interest Income | 1,146.89 | 1,725.00 | 66.49% | 1,725.00 | 0.00 |
| 458001 | Grant-In-Aid | 164,540.01 | 225,915.00 | 72.83% | 223,689.00 | 2,226.00 |
| 456008 | Out-Patient Medicare Fees | 1,587.85 | 0.00 | N/A | 0.00 | 0.00 |
| 456010 | Out-Patient Client Fees | 8,438.89 | 0.00 | N/A | 0.00 | 0.00 |
| 456016 | Private Insurance | 5,261.27 | 0.00 | N/A | 0.00 | 0.00 |
| 456022 | Health Check | 1,590.23 | 0.00 | N/A | 0.00 | 0.00 |
| 456031 | Environmental Fees | 21,150.00 | 0.00 | N/A | 0.00 | 0.00 |
| 456034 | Medicaid - DSPS | 3,145.13 | 0.00 | N/A | 0.00 | 0.00 |
| 456036 | Medicaid PCM | 580.80 | 0.00 | N/A | 0.00 | 0.00 |
| 456049 | Current Yr Adm Claiming | 12,747.20 | 0.00 | N/A | 0.00 | 0.00 |
| Total Revenue | | 415,884.96 | 441,311.00 | 80.63% | 402,040.00 | 39,271.00 |
| Expenses | | | , , , , , , , , , , , , , , , , , , , | | | |
| 511000 | Salaries | 123,861.16 | 164,847.00 | 75.14% | 152,279.00 | 12,568.00 |
| 514001 | FICA | 9,036.36 | 12,025.00 | 75.15% | 11,103.00 | 922.00 |
| 515001 | Retirement | 36,606.68 | 48,781.00 | 75.04% | 44,864.00 | 3,917.00 |
| 516000 | Health Insurance | 36,478.73 | 48,551.00 | 75.13% | 44,853.00 | 3,698.00 |
| 614001 | Supplies & Materials | 27,940.45 | 32,562.00 | 85.81% | 22,470.00 | 10,092.00 |
| 614018 | Pharmaceuticals | 4,802.02 | 15,149.00 | 31.70% | 35,000.00 | (19,851.00) |
| 615001 | Repairs & Maintenance | 13,703.31 | 22,574.00 | 60.70% | 16,165.00 | 6,409.00 |
| 617001 | Utilities | 9,441.55 | 12,240.00 | 77.14% | 11,290.00 | 950.00 |
| 618001 | Printing | 1,654.72 | 1,695.00 | 97.62% | 295.00 | 1,400.00 |
| 619001 | Other Rent | 0.00 | 249.00 | 0.00% | 245.00 | 4.00 |
| 622001 | Direct Benefits to Clients | 534.59 | 800.00 | 66.82% | 800.00 | 0.00 |
| 627001 | Other Operating | 7,462.06 | 10,572.00 | 70.58% | 8,654.00 | 1,918.00 |
| 633001 | Computer Software - Microsoft License Fee | 0.00 | 2,426.00 | 0.00% | 1,845.00 | 581.00 |
| 640001 | Travel | 3,531.10 | 4,587.00 | 76.98% | 4,500.00 | 87.00 |
| 643001 | Equipment Over \$5000 | 15,783.00 | 15,783.00 | 100.00% | 0.00 | 15,783.00 |
| 645001 | Rental of Equipment | 1,685.97 | 2,251.00 | 74.90% | 2,040.00 | 211.00 |
| 651001 | Per Diem & Fees | 0.00 | 0.00 | N/A | 2,415.00 | (2,415.00) |
| 653001 | Contract - Maintenance Fee - Clinical Software | 1,375.40 | 1,525.00 | 90.19% | 1,382.00 | 143.00 |
| 673001 | Telecommunications | 5,344.44 | 6,807.00 | 78.51% | 6,080.00 | 727.00 |
| 681001 | Postage | (94.22) | 1,067.00 | -8.83% | 1,000.00 | |
| 761001 | Indirect Costs | 16,418.09 | 36,820.00 | -8.83% 44.59% | 34,760.00 | 67.00 2,060.00 |
| , 01001 | manter com | 10,410.09 | 50,020.00 | TT.JJ/0 | J T ,/00.00 | ∠,∪00.00 |

Lanier Health Department Budget Summary For Fiscal Year beginning July 1 and ending June 30

| RESOURCES | Proposed FY 2026 |
|---|------------------|
| County Participating | 8,261 |
| County Non-Participating | 45,663 |
| Restricted Fund Balance - Pr Yr Fees | 55,295 |
| Restricted Fund Balance - Pr Yr Adm Claiming | 24,350 |
| Intra Agency Transfer - From Lowndes | 15,767 |
| Intra Agency Transfer - From Annex 750 | 28,746 |
| Qualifying Local Funds - Interest Income | 1,550 |
| Grant-In-Aid | 225,915 |
| TOTAL RESOURCES | 405,547 |
| EVDENCES | |
| EXPENSES | 460 66E |
| Salaries | 162,665 |
| FICA | 11,854 |
| Retirement Health Insurance | 47,874 |
| | 47,912 |
| Supplies & Materials Pharmaceuticals | 15,560 |
| | 17,545 |
| Repairs & Maintenance Utilities | 22,500 11,500 |
| Printing | • |
| Other Rent | 1,200 200 |
| Direct Benefits to Clients | 750 |
| Other Operating | 11,500 |
| Computer Software - Microsoft License Fee/Other | 2,500 |
| Travel | 5,000 |
| Rental of Equipment | 2,250 |
| Contract - Maintenance Fee Clinical Software | 1,650 |
| Telecommunications | 7,000 |
| Postage | 1,000 |
| Indirect Cost | 35,087 |
| TOTAL EXPENSES | 405,547 |

Lanier County Health Department Updates

January-March 2025

| PROGRAMS | CLIENTS SERVED |
|---|----------------|
| Immunizations | 43 |
| Family Planning | 68 |
| Child Health | 22 |
| STI Screening | 46 |
| BCCP (Breast & Cervical Cancer Program) | 9 |
| Skin Testing | 15 |
| Other Services (Hypertension, Adult Health, PrEP & Lab) | 3 |
| PCM (Perinatal Case Management) | 8 |
| Total Services | 220 |







Lanier County Environmental Health Update

January - March 2025



Facility Inspections

Food Service Inspections

Public Pool Inspections

Body Art Inspections



1

| Land Use | |
|--------------------------------|---|
| New System Permits Issued | 9 |
| New Installations Inspected | 8 |
| Repair Permits Issued | 3 |
| Repair Installations Inspected | 3 |
| Well Permits Issued | 6 |
| Water Samples | 5 |

| Other Programs | |
|----------------------------|---|
| Animal Bite Investigations | 1 |
| Complaint Investigations | 2 |



| Food Facility Inspections (17 Total) | | | | | | | | |
|--------------------------------------|--|--------------------------------------|--------|---------|-------|-------|-----------------|--------------|
| Permit # | Facility Name | Address | County | Purpose | Score | Grade | Inspection Date | Inspector |
| FSP-086-000071 | Hardee's | 603 S VALDOSTA RD LAKELAND, GA 31635 | Lanier | Routine | 91 | Α | 01/15/2025 | Austin Haney |
| FSP-086-000038 | <u>Huddle House</u> | 63 W MAIN ST LAKELAND, GA 31635 | Lanier | Routine | 87 | В | 01/15/2025 | Austin Haney |
| FSP-086-000004 | <u>Subway</u> | 25 W MAIN ST LAKELAND, GA 31635 | Lanier | Routine | 96 | Α | 02/18/2025 | John Meeks |
| FSP-086-000046 | Lanier County Headstart | 104 S OAK ST LAKELAND, GA 31635 | Lanier | Routine | 100 | Α | 02/18/2025 | John Meeks |
| FSP-086-000047 | <u>Lanier Senior Center</u> | 104 S OAK ST LAKELAND, GA 31635 | Lanier | Routine | 100 | Α | 02/18/2025 | John Meeks |
| FSP-086-000025 | Lanier County Elementary School | 92 VALDOSTA RD LAKELAND, GA 31635 | Lanier | Routine | 100 | Α | 02/19/2025 | Austin Haney |
| FSP-086-000042 | Lanier County High School | 375 W PATTEN AVE LAKELAND, GA 31635 | Lanier | Routine | 100 | Α | 02/19/2025 | Austin Haney |
| FSP-086-000002 | McDonald's | 2 W THIGPEN AVE LAKELAND, GA 31635 | Lanier | Routine | 96 | Α | 03/05/2025 | Austin Haney |
| FSP-086-000069 | Java Sweet's Cafe LLC Base | 46 ARD RD RAY CITY, GA 31645 | Lanier | Routine | 100 | Α | 03/11/2025 | John Meeks |
| FSP-086-000070 | Java Sweet's Cafe LLC Mobile | 46 ARD RD RAY CITY, GA 31645 | Lanier | Routine | 100 | Α | 03/11/2025 | John Meeks |
| FSP-086-000076 | Papa Joe's Cafe | 156 S VALDOSTA RD LAKELAND, GA 31635 | Lanier | Routine | 100 | Α | 03/11/2025 | John Meeks |
| FSP-086-000080 | Glory Land Way BBQ | 97 S OAK ST LAKELAND, GA 31635 | Lanier | Initial | 100 | Α | 03/11/2025 | John Meeks |
| FSP-086-000081 | Glory Land Way BBQ Mobile | 97 S OAK ST LAKELAND, GA 31635 | Lanier | Initial | 100 | Α | 03/11/2025 | John Meeks |
| FSP-086-000013 | <u>Lakeland Villa</u> | 138 W THIGPEN AVE LAKELAND, GA 31635 | Lanier | Routine | 96 | Α | 03/12/2025 | Austin Haney |
| FSP-086-000014 | Magnolia Cafe | 128 W THIGPEN AVE LAKELAND, GA 31635 | Lanier | Routine | 100 | Α | 03/12/2025 | Austin Haney |
| FSP-086-000057 | Jonte's Bon Bon Buggy | 81 S OAK ST LAKELAND, GA 31635 | Lanier | Routine | 100 | Α | 03/13/2025 | John Meeks |
| FSP-086-000058 | Jonte's Bon Bon Buggy Mobile Food Unit | 81 S OAK ST LAKELAND, GA 31635 | Lanier | Routine | 95 | A | 03/13/2025 | John Meeks |
| Body Art Inspection | ons (1 Total) Facility Name | Address | County | Purpose | Score | Grade | Inspection Date | Inspector |
| | | | | | | | | |
| BAP-086-000002 | Beauty By Faith | 4 N CENTER ST LAKELAND, GA 31635 | Lanier | Routine | 100 | Α | 3/19/2025 | Austin Haney |