

1. Call to Order
2. Introductions
3. Public Comment
4. Approval of May 29, 2024 Minutes
 - Motion _____
 - Second _____
5. Approval of August 7, 2024 Minutes
 - Motion _____
 - Second _____

Business

- Financial Updates – Allie Pridgen (Director of Finance)
 - Public Health Updates
 - Health Director’s Updates – Mark J. Eanes, MD, MBA (Medical Director)
 - Babies Can’t Wait—Jessie Judkins, MS (Early Intervention Coordinator)
 - IT-Brandon Ramella (MIS/IT Department Operator)
6. Health Department Updates – Mary Anne Sturdevan, RN
 7. Environmental Health Update – Brooke Pearson
 8. Announcements---Next Board of Health Meeting February 5, 2025 @ 12:00pm
2025 BOH Schedule included in packet
 9. Adjournment-

Thankful, Grateful, and Blessed





Turner County

Turner County Board of Health Meeting

August 7, 2024 | 12:00 PM | Turner County Health Department

Members Present

Odis Reese, Chairman
Mayor Sandra Lumpkin,
Vice-Chairman
Brad Calhoun, Secretary
Tracy Edwards
Robby Royal
Christy Wray

Members Absent

Dr. Kimberly Massey

Others Present

Mark J. Eanes, MD
Dwain Butler
Tiffany Cannon
Karen Harrison
Lauren Robinson
Mary Anne Sturdevan, RN
Brooke Pearson
Gayle McKissack

Call to Order

Mr. Reese called the meeting to order at 12:00 PM.

Introductions

Video of Financing Public Health in Georgia for Boards of Health

Ms. Harrison showed a short video regarding Financing Public Health In Georgia.

Public Comments

No public comments.

Approval of Previous Minutes

Mayor Lumpkin made a motion to approve the February 7, 2024 minutes. The motion was seconded by Mr. Calhoun. All were in favor and the motion passed.

Mayor Lumpkin made a motion to approve the May 29, 2024 minutes. The motion was seconded by Mr. Calhoun. All were in favor and the motion passed.

Business – Financial Updates: Tiffany Cannon, Accounting Supervisor (See Attachment)

- Ms. Cannon reviewed the Revenue & Expense Summary for July 1, 2023 – June 30, 2024.
- Mr. Calhoun made a motion to approve the proposed FY 25 budget. The motion was seconded by Ms. Edwards. All were in favor and the motion passed.

Public Health Updates: Mark Eanes, MD

- Dr. Eanes commended the staff for the excellent job they were doing.

- Dr. Eanes discussed the customer service surveys. As presented in the last meeting, there are customer service cards with a QR code that are being given to each client to provide feedback on their experience in the clinic.
- Dr Eanes updated the board on the Bird Flu.
- Dr. Eanes stated that Covid testing, and vaccines have decreased.
- Dr. Eanes informed the board that the THC are now being sent out by the State with clients that have a physical address. The clients who have a PO Box will still need to pick up their cards at their local health department.
- Dr. Eanes discussed with the board on a new Prenatal Program.
- Dr. Eanes updated the board on the legislative bill that Narcan and AEDs were required in all public buildings.
- Dr. Eanes stated the School Flu Forms will be electronic this year.

Emergency Preparedness Updates: Lauren Robinson, B.S.Ed GA ACCEM, EMHP

Ms. Robinson discussed in detail the Emergency Preparedness program and the roles she and her staff have in emergencies.

Nurse Manager Updates: Mary Anne Sturdevan, RN

- Ms. Sturdevan presented the health department updates from April-June 2024.
- Ms. Sturdevan discussed with the board of the Presumptive Eligibility Medicaid and Prenatal Case Management for pregnant women.
- Ms. Sturdevan asked Ms. Wray if the health department could schedule a time for parent night to discuss and possibly help fill out the new flu forms.

Environmental Health Updates: Brooke Pearson, Environmental Health Specialist

- Ms. Pearson discussed the Environmental Health Report updates.
- Ms. Pearson asked the board to vote on the new Body Art Rule passed by the State. Mr. Royal made a motion to approve the new rule. The motion was seconded by Mayor Lumpkin. All were in favor and the motion passed.

Announcements:

- The next meeting is scheduled for November 6, 2024 @12:00

Adjournment

Mr. Reese adjourned the meeting at 1:06 PM.

Brad Calhoun--Secretary
Gayle McKissack--Typist

**Turner County Board of Health
Revenue and Expense Summary
July 1, 2024 - September 30, 2024**

| | | % of Budget | | | | |
|-----------------------|--|-------------------|-------------------|-----------------------|--------------------|-------------------------|
| | | YTD | Revised Budget | Received/ Expended | Original Budget | Increase/ (Decrease) |
| Revenue | | | | | | |
| 456001 | County Participating | 3,129.24 | 12,517.00 | 25.00% | 12,517.00 | 0.00 |
| 456004 | County Non-Participating | 5,620.77 | 22,483.00 | 25.00% | 22,483.00 | 0.00 |
| 995001 | Unassigned Fund Balance | 10,520.00 | 10,520.00 | N/A | 23,135.00 | (12,615.00) |
| 456024 | Restricted Fund Balance - Pr Yr Fees | 116,964.68 | 116,965.00 | 100.00% | 125,000.00 | (8,035.00) |
| 456050 | Restricted Fund Balance - Pr Yr Adm Claiming | 49,579.81 | 49,580.00 | 100.00% | 38,338.00 | 11,242.00 |
| 456040 | Intra Agency Transfer - From Annex 750 | 22,400.00 | 22,400.00 | 100.00% | 22,400.00 | 0.00 |
| 456040 | Intra Agency Transfer - From Lowndes GIA | 15,928.00 | 15,928.00 | 100.00% | 15,928.00 | 0.00 |
| 456051 | Qualifying Local Funds - Interest Income | 890.79 | 3,050.00 | 29.21% | 3,050.00 | 0.00 |
| 456054 | Qualifying Donations | 0.00 | 10,000.00 | 0.00% | 10,000.00 | 0.00 |
| 458001 | Grant-In-Aid | 47,405.28 | 270,137.00 | 17.55% | 260,729.00 | 9,408.00 |
| 456008 | Out-Patient Medicare Fees | 416.57 | 0.00 | N/A | 0.00 | 0.00 |
| 456010 | Out-Patient Client Fees | 3,605.70 | 0.00 | N/A | 0.00 | 0.00 |
| 456016 | Private Insurance | 1,946.44 | 0.00 | N/A | 0.00 | 0.00 |
| 456022 | Health Check | 1,149.97 | 0.00 | N/A | 0.00 | 0.00 |
| 456031 | Environmental Fees | 10,540.00 | 0.00 | N/A | 0.00 | 0.00 |
| 456034 | Medicaid - DSPS | 1,201.64 | 0.00 | N/A | 0.00 | 0.00 |
| 456036 | Medicaid PCM | 290.40 | 0.00 | N/A | 0.00 | 0.00 |
| 456049 | Current Yr Adm Claiming | 0.00 | 0.00 | N/A | 0.00 | 0.00 |
| Total Revenue | | 291,589.29 | 533,580.00 | 49.89% | 533,580.00 | 0.00 |
| Expenses | | | | | | |
| 511000 | Salaries | 48,434.16 | 198,389.00 | 24.41% | 198,389.00 | 0.00 |
| 513001 | Hourly Labor | 6,142.08 | 29,776.00 | 20.63% | 31,512.00 | (1,736.00) |
| 514001 | FICA | 3,590.09 | 14,765.00 | 24.31% | 14,761.00 | 4.00 |
| 515001 | Retirement | 14,306.22 | 58,552.00 | 24.43% | 58,628.00 | (76.00) |
| 516000 | Health Insurance | 14,265.72 | 58,434.00 | 24.41% | 58,434.00 | 0.00 |
| 612001 | Motor Vehicle Expense | 149.71 | 500.00 | 29.94% | 500.00 | 0.00 |
| 614001 | Supplies & Materials | 448.42 | 3,103.00 | 14.45% | 3,073.00 | 30.00 |
| 614018 | Pharmaceuticals | 0.00 | 63,060.00 | 0.00% | 76,148.00 | (13,088.00) |
| 615001 | Repairs & Maintenance | 1,886.84 | 13,898.00 | 13.58% | 9,295.00 | 4,603.00 |
| 617001 | Utilities | 5,169.98 | 13,383.00 | 38.63% | 12,150.00 | 1,233.00 |
| 618001 | Printing | 0.00 | 250.00 | 0.00% | 745.00 | (495.00) |
| 619001 | Other Rent | 120.00 | 369.00 | 32.52% | 245.00 | 124.00 |
| 620001 | Insurance and Bonding | 904.61 | 905.00 | 99.96% | 675.00 | 230.00 |
| 622001 | Direct Benefits to Clients | 517.55 | 1,759.00 | 29.42% | 600.00 | 1,159.00 |
| 627001 | Other Operating | 2,603.36 | 7,192.00 | 36.20% | 6,890.00 | 302.00 |
| 633001 | Computer Software - Microsoft License Fee | 0.00 | 3,324.00 | 0.00% | 605.00 | 2,719.00 |
| 640001 | Travel | 1,001.45 | 6,079.00 | 16.47% | 3,200.00 | 2,879.00 |
| 645001 | Rental of Equipment | 600.84 | 2,403.00 | 25.00% | 2,140.00 | 263.00 |
| 651001 | Per Diem & Fees | 0.00 | 1,529.00 | 0.00% | 307.00 | 1,222.00 |
| 653001 | Contract - Maintenance Fee - Clinical Software | 2,250.80 | 2,401.00 | 93.74% | 2,130.00 | 271.00 |
| 673001 | Telecommunications | 1,529.76 | 5,904.00 | 25.91% | 6,080.00 | (176.00) |
| 681001 | Postage | 961.00 | 1,524.00 | 63.06% | 965.00 | 559.00 |
| 761001 | Indirect Costs | 0.00 | 46,081.00 | 0.00% | 46,108.00 | (27.00) |
| Total Expenses | | 104,882.59 | 533,580.00 | 19.66% | 533,580.00 | 0.00 |

Turner County Health Department Updates

July -September 2024

| PROGRAMS | CLIENTS SERVED |
|---|----------------|
| Immunizations | 154 |
| Family Planning | 46 |
| Child Health | 40 |
| STI Screening | 32 |
| BCCP (Breast & Cervical Cancer Program) | 8 |
| Skin Testing | 16 |
| Other Services (Hypertension, Adult Health, PrEP & Lab) | 0 |
| THC Cards | 15 |
| PCM (Perinatal Case Management) | 4 |
| Lab Draw Services | 5 |
| Total Services | 320 |



Turner County Environmental Health Update

July - September 2024



Total Permitted Facilities: 43

Facility Inspections

| | |
|--|-----------|
| Food Service Inspections | 18 |
| Tourist Accommodation Inspections | 3 |
| Public Pool Inspections | 1 |
| Body Art Inspections | 0 |

Land Use

| | |
|---------------------------------------|-----------|
| New System Permits Issued | 10 |
| New Installations Inspected | 7 |
| Repair Permits Issued | 3 |
| Repair Installations Inspected | 2 |
| Well Permits Issued | 3 |
| Water Samples | 3 |

Other Programs

| | |
|-----------------------------------|----------|
| Animal Bite Investigations | 1 |
| Complaint Investigations | 2 |

Inspections Report

Food Facility Inspections (18 Total)

| Permit # | Permit Issue Date | Facility Name | Address | County | Purpose | Score | Grade | Inspection Date | Inspector |
|----------------|-------------------|--|---|--------|---------|-------|-------|-----------------|----------------|
| 142-0051 | 02/09/1995 | <u>Ashburn Headstart</u> | 524 MARTIN LUTHER KING DR ASHBURN, GA 31714 | Turner | Routine | 96 | A | 09/03/2024 | Brooke Pearson |
| FSP-142-000039 | 03/26/2020 | <u>Breakfast Life and Produce</u> | 1969 NORTH STREET ASHBURN, GA 31714 | Turner | Routine | 100 | A | 07/30/2024 | Brooke Pearson |
| FSP-142-000067 | 04/13/2023 | <u>Burger King</u> | 105 WHITTLE CIR ASHBURN, GA 31714 | Turner | Routine | 99 | A | 08/29/2024 | Brooke Pearson |
| FSP-142-000079 | 06/13/2024 | <u>Holy Grounds Coffee Shop</u> | 126 N GORDON ST ASHBURN, GA 31714 | Turner | Routine | 100 | A | 08/08/2024 | Brooke Pearson |
| 142-0021 | 05/28/1998 | <u>Keith-A-Que</u> | 260 E WASHINGTON ST ASHBURN, GA 31714 | Turner | Routine | 100 | A | 08/20/2024 | Brooke Pearson |
| FSP-137-000022 | 01/12/2010 | <u>McDonald's at Ashburn</u> | 730 E WASHINGTON AVE ASHBURN, GA 31714 | Turner | Routine | 100 | A | 09/12/2024 | Brooke Pearson |
| FSP-142-000015 | 03/25/2014 | <u>Quality Inn</u> | 820 SHONEY'S DRIVE ASHBURN, GA 31714 | Turner | Routine | 94 | A | 07/25/2024 | Brooke Pearson |
| FSP-142-000077 | 06/07/2024 | <u>Sassy Stafford Soulfood Seafood Base</u> | 20 MARTIN RD ASHBURN, GA 31714 | Turner | Routine | 100 | A | 08/01/2024 | Brooke Pearson |
| FSP-142-000078 | 06/07/2024 | <u>Sassy Stafford Soulfood Seafood Mobile Unit</u> | 20 MARTIN RD ASHBURN, GA 31714 | Turner | Routine | 100 | A | 08/01/2024 | Brooke Pearson |
| FSP-142-000070 | 08/15/2023 | <u>Southwest Georgia Therapy dba Ziggy's Nutrition</u> | 222 E WASHINGTON AVE ASHBURN, GA 31714 | Turner | Routine | 100 | A | 08/06/2024 | Brooke Pearson |
| FSP-142-000025 | 12/10/2015 | <u>Subway</u> | 771 E WASHINGTON ST ASHBURN, GA 31714 | Turner | Routine | 100 | A | 07/25/2024 | Brooke Pearson |
| FSP-142-000080 | 07/09/2024 | <u>Sweet T's</u> | 415 S MAIN ST ASHBURN, GA 31714 | Turner | Routine | 100 | A | 08/22/2024 | Brooke Pearson |
| FSP-142-000080 | 07/09/2024 | <u>Sweet T's</u> | 415 S MAIN ST ASHBURN, GA 31714 | Turner | Initial | 100 | A | 07/09/2024 | Brooke Pearson |
| 142-0001 | 09/26/1996 | <u>Turner County Elementary</u> | 750 HUDSON AVE ASHBURN, GA 31714 | Turner | Routine | 100 | A | 09/05/2024 | Brooke Pearson |
| 142-0003 | 11/05/1975 | <u>Turner County High/Middle School</u> | 618 LAMAR ST ASHBURN, GA 31714 | Turner | Routine | 100 | A | 09/19/2024 | Brooke Pearson |
| 142-0054 | 05/02/1994 | <u>Turner County Jail</u> | 1301 INDUSTRIAL DR ASHBURN, GA 31714 | Turner | Routine | 100 | A | 08/22/2024 | Brooke Pearson |

| | | | | | | | | | |
|----------------|------------|--|---|--------|---------|-----|---|------------|----------------|
| 142-0008 | 04/06/2006 | <u>Waffle House #1709</u> | 745 E WASHINGTON AVE ASHBURN, GA 31714 | Turner | Routine | 89 | B | 09/10/2024 | Brooke Pearson |
| FSP-142-000065 | 03/21/2023 | <u>Wanee Lake Golf & RV Resort</u> | 3821 GA HIGHWAY 112 W ASHBURN, GA 31714 | Turner | Routine | 100 | A | 08/15/2024 | Brooke Pearson |



Tourist Accommodation Inspections 2014 (3 Total)

| Permit # | Permit Issue Date | Facility Name | Address | County | Purpose | Score | Grade | Inspection Date | Inspector |
|----------------|-------------------|--|---|--------|---------|-------|-------|-----------------|----------------|
| TAP-142-000012 | 03/21/2023 | <u>Wanee Lake Golf & RV Resort</u> | 3821 GA HIGHWAY 112 W ASHBURN, GA 31714 | Turner | Routine | 100 | A | 07/30/2024 | Brooke Pearson |
| 142-0301 | 06/24/2003 | <u>Quality Inn</u> | 820 SHONEY'S DR ASHBURN, GA 31714 | Turner | Routine | 95 | A | 07/25/2024 | Brooke Pearson |
| TAP-142-000006 | 10/08/2013 | <u>The Georgia Peanut RV Park</u> | 315 WHITTLE CIRCLE ASHBURN, GA 31714 | Turner | Routine | 100 | A | 07/16/2024 | Brooke Pearson |



Pool Inspections (1 Total)

| Permit # | Permit Issue Date | Facility Name | Address | County | Purpose | Score | Grade | Inspection Date | Inspector |
|----------------|-------------------|-----------------------------------|---|--------|---------|-------|-------|-----------------|----------------|
| SPP-142-000005 | 05/04/2023 | <u>Wanee Lake & RV Resort</u> | 3821 GA HIGHWAY 112 W ASHBURN, GA 31714 | Turner | Routine | 100 | N/A | 09/05/2024 | Brooke Pearson |

South Health District, 8-1

2025 County Board of Health Meeting Schedule

| BEN HILL | 3 RD Wednesday | 12:00 PM |
|----------|---------------------------|----------|
| February | 19 | |
| May | 21 (Budget Meeting) | |
| August | 20 | |
| November | 19 | |

| LOWNDES | 4 TH Tuesday | 12:00 PM |
|----------|-------------------------------------|----------|
| February | 25 | |
| May | 27 (Budget Meeting) | |
| August | 26 | |
| November | 17 (Moved due to Thanksgiving Week) | |

| BERRIEN | 2 ND Tuesday | 12:30 PM |
|----------|--------------------------------|----------|
| February | 11 | |
| May | 13 (Budget Meeting) | |
| August | 12 | |
| November | 6 (Moved due to Veteran's Day) | |

| TIFT | 1 ST Tuesday | 12:30 PM |
|----------|-------------------------|----------|
| February | 4 | |
| May | 6 (Budget Meeting) | |
| August | 5 | |
| November | 4 | |

| BROOKS | 4 TH Wednesday | 12:00 PM |
|----------|-------------------------------------|----------|
| February | 26 | |
| May | 28 (Budget Meeting) | |
| August | 27 | |
| November | 13 (Moved due to Thanksgiving Week) | |

| TURNER | 1 ST Wednesday | 12:00 PM |
|----------|---------------------------|----------|
| February | 5 | |
| May | 7 (Budget Meeting) | |
| August | 6 | |
| November | 5 | |

| COOK | 3 RD Tuesday | 12:00 PM |
|----------|-------------------------|----------|
| February | 18 | |
| May | 20 (Budget Meeting) | |
| August | 19 | |
| November | 18 | |

| 2025 Holiday Schedule | |
|------------------------------------|----------------|
| New Year's Day | January 1 |
| Martin Luther King, Jr.'s Birthday | January 20 |
| State Holiday | April 18 |
| Memorial Day | May 26 |
| Juneteenth | June 19 |
| Independence Day | July 4 |
| Labor Day | September 1 |
| Columbus Day | October 13 |
| Veterans Day | November 11 |
| Thanksgiving Holidays | November 27-28 |
| Christmas Holidays | December 25-26 |

| ECHOLS | 3 RD Thursday | 12:00 PM |
|----------|--------------------------|----------|
| February | 20 | |
| May | 15 (Budget Meeting) | |
| August | 21 | |
| November | 20 | |

| IRWIN | 2 ND Wednesday | 12:00 PM |
|----------|---------------------------|----------|
| February | 12 | |
| May | 14 (Budget Meeting) | |
| August | 13 | |
| November | 12 | |

| LANIER | 4 TH Friday | 12:00 PM |
|----------|------------------------|----------|
| February | 28 | |
| May | 23 (Budget Meeting) | |
| August | 22 | |
| November | 21 | |

Meeting packets copied to:

Mark J. Eanes, MD, MBA

Dwain Butler

Lisa Thomas, RN, BSN, MSN

Karen Harrison

Nurse Managers/Lead Admin Support Supervisors

Allie Pridgen

Chris Calhoun/Environmental Health Specialists

Courtney Sheeley/Kristin Patten

Diversified Enterprises (Tift)

The Jessamine Place (Ben Hill)

Updated September 9, 2024/ Karen Harrison

All meetings will be held in person at the local health department and are open to the public. Dates/times may change from above due to scheduling conflicts, audit requirements, or holidays. More information is available at www.southhealthdistrict.com.