1. **Call to Order**

**THIS MEETING WILL BE HELD BY CONFERENCE CALL**

**866-809-6529**

**CONFERENCE CODE:**

**669111#**

1. **Public Comments**
2. **Approval of May 25, 2022 Minutes (Page )**
	* **Motion**
	* **Second**
3. **Business**
	* **Revenue & Expense Summary – Teresa Giles**
		+ - **Revenue & Expense Summary (Page )**
	* **Public Health Update – William R. Grow, MD, FACP**
		+ - COVID-19 Update
			- Monkeypox Update
			- Legislative Breakfast – Northern Counties
				* Friday, October 7, 2022 | 8:30 A.M. / Tift County
4. **Nurse Manager’s Report – Mary Anne Sturdevan (Page )**
5. **Environmental Health Update – Brooke Pearson (Page )**
6. **Announcements**
7. **Adjournment**
	* **Motion**
	* **Second**

**REMAINING 2022 BOARD OF HEALTH MEETINGS**

* **November 16, 2022**
* Legislative Breakfast – Northern Counties – October 7, 2022)

**2022 HOLIDAY SCHEDULE: ALL HEALTH DEPARTMENTS/PROGRAMS CLOSED**

* **September 5, 2022**
* **October 10, 2022**
* **November 11, 2022 & November 24-25, 2022**
* **December 23, 2022 & December 26, 2022**