The Turner County Board of Health met Wednesday, February 26, 2020 at 12:00 P.M. in the conference room at the Turner County Health Department.

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| **Members Present** | **Members Absent** | **Others Present** |
| Odis Reese, Chairman | Craig Matthews | William Grow, MD, FACP |
| Faye Mencer, Vice-Chairman | Dr. Michael Dent | Teresa Giles |
| Brad Calhoun, Secretary |  | Patrina Bowles |
| Dr. Kimberly Massey |  | Mary Anne Sturdevan |
| Mayor Sandra Lumpkin |  | Brooke Pearson |
|  |  | Danielle Cannon |
|  |  | Linda Pirkle |

**Call to Order**

* Mr. Reese called the meeting to order at 12:00 P.M.

**Public Comments**

* There were no public comments.

**Approval of November 20, 2019 Minutes (See attached.)**

* Mr. Calhoun made a motion to approve the minutes from the November 20, 2019 meeting. The motion was seconded by Mrs. Mencer. All were in favor and the motion passed.

**Business:**

**Financial Information – Teresa Giles (See attached.)**

* Ms. Giles reviewed the Revenue and Expense Summary for July 1, 2019 – January 31, 2020. Mr. Calhoun made a motion to approve the financial information as presented. The motion was seconded by Mayor Lumpkin. All were in favor and the motion passed.

**Public Health Updates – William R. Grow, MD, FACP (See attached.)**

* Dr. Grow announced a Mind and Body Wellness Health Fair scheduled for March 14, 2020 at the Grand Theatre in Fitzgerald. The heath fair begins at 8 a.m. and includes blood pressure, cholesterol, hemoglobin A1C, and body mass index screening. A brunch will be provided during presentations and participants will receive items for attending.

**Nurse Manager’s Report – Mary Anne Sturdevan (See attached.)**

* Ms. Sturdevan announced that she received her National Child Passenger Safety Technician Certification. Turner will receive approximately six seats each month. Parents and/or guardians who meet requirements, complete and pass the training class provided by the health department with Ashburn Police Department will receive a seat.
* Staff attended FEMA’s Point of Dispensing (POD) training the previous week. This training prepares the participants to open a POD to vaccinate or dispense medications. Turner currently has a plan with the sheriff’s department to hold the POD at the Turner County Jail.
* Immunization records are being audited continuously to update patients. Reminder letters have also been mailed out to the identified patients.

**Environmental Health Update – Brooke Pearson (See attached.)**

* Ms. Pearson provided environmental health activities in Turner since the last meeting.
* Blimpie’s and Pat’s Place have both closed. There is also a new mobile unit in town. Days Inn is now Economy Inn.
* A new restaurant is in progress on the northern exit in the county. It is also another mobile unit that will serve breakfast and lunch.

**Announcements**

* The next meeting will be May 27, 2020 at Noon.

**Adjournment**

* There being no further business or announcements the meeting was adjourned.

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Brad Calhoun - Board Secretary

Gayle McKissack, Typist